33rd Annual
Northeast Regional
Scientific Meeting

New England/Greater New York Chapters

Hilton Stamford Hotel
Stamford, Connecticut

November 8-9, 2019
# 2018 Exhibitors

<table>
<thead>
<tr>
<th>Company Name</th>
<th>City/State</th>
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<tr>
<td>Advanced Accelerator Applications</td>
<td>New York, NY</td>
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<tr>
<td>AMICI, Inc.</td>
<td>Spring City, PA</td>
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<tr>
<td>Astellas Pharma</td>
<td>Northbrook, IL</td>
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<tr>
<td>BC Technical, Inc.</td>
<td>West Jordan, UT</td>
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<tr>
<td>Biodex Medical Systems</td>
<td>Shirley, NY</td>
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<td>Bracco Diagnostics, Inc.</td>
<td>Monroe, NJ</td>
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<td>Capintec, Inc.</td>
<td>Florham Park, NJ</td>
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<tr>
<td>Cardiac Imaging</td>
<td>Oakbrook Terrace, IL</td>
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<tr>
<td>Cardinal Health</td>
<td>Dublin, OH</td>
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<tr>
<td>Convergent Imaging Solutions</td>
<td>Ottawa, Ontario</td>
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<td>Diagnostix Plus Inc.</td>
<td>Teaneck, NJ</td>
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<tr>
<td>Digirad Corporation</td>
<td>Poway, CA</td>
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<tr>
<td>ec2 Software Solutions</td>
<td>Somerset, NJ</td>
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<tr>
<td>GE Healthcare Systems</td>
<td>Waukesha, WI</td>
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<tr>
<td>Hermes Medical Solutions, Inc.</td>
<td>Greenville, NC</td>
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<td>Ionetix Corporation</td>
<td>San Francisco, CA</td>
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<td>JRT Associates</td>
<td>Elmsford, NY</td>
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<tr>
<td>Jubilant Draximage, Inc.</td>
<td>Kirkland, Quebec, Canada</td>
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<tr>
<td>Lantheus Medical Imaging, Inc.</td>
<td>N. Billerica, MA</td>
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<tr>
<td>MIM Software, Inc.</td>
<td>Beachwood, OH</td>
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<tr>
<td>Northeast Electronics, Inc.</td>
<td>Derry, NH</td>
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<td>Nuclear Diagnostic Products, Inc.</td>
<td>Rockaway, NJ</td>
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<td>PETNET Solutions</td>
<td>Hoffman Estates, IL</td>
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<tr>
<td>Philips Healthcare</td>
<td>Bothell, WA</td>
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<tr>
<td>Pinestar Technology, Inc.</td>
<td>Greenville, PA</td>
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<tr>
<td>Progenics Pharmaceuticals, Inc.</td>
<td>New York, NY</td>
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<tr>
<td>Siemens Healthineers</td>
<td>Malvern, PA</td>
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<tr>
<td>SOFIE</td>
<td>Dulles, VA</td>
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<tr>
<td>Spectrum Dynamics Medical, Inc.</td>
<td>Sarasota, FL</td>
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<tr>
<td>Triad Isotopes Inc.</td>
<td>Orlando, FL</td>
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</table>
Dear Exhibitor:

We invite you to attend the Northeast Regional Scientific Meeting of the New England/Greater New York Chapters, Society of Nuclear Medicine and Molecular Imaging. The meeting will be held November 8 - 9, 2019 at the Hilton Stamford Hotel, Stamford, Connecticut. The membership of the New England and Greater New York Chapters include professionals from New York, New Jersey, Pennsylvania, Connecticut, Delaware, Massachusetts, Rhode Island, New Hampshire, Vermont and Maine.

We have decided to hold joint meetings annually in order to honor the request of the vendors not to hold separate Chapter meetings. However, in order for a joint meeting to be financially viable, please consider renting multiple booths and/or sponsoring a meeting activity.

The Chapters will supply each 8’ x 8’ booth with an identification sign, one six foot draped table, two side chairs, and one wastebasket.

The experience for the past few years has been an Exhibit Hall which has been completely sold out. Early return of your company’s application will assure the acquisition of an exhibit booth in a location of your choice.

Payment need not accompany your application form.

Sincerely,

Mitchell Stromer        April Mann
Mitchell H. Stromer       April Mann
Administrator            Administrator

GREATER NEW YORK CHAPTER
Mitchell H. Stromer, M.B.A.
Administrator
78 Halley Drive
Blue Point, NY 11772
Phone: (516) 776-0092
Email:mitch360@aol.com

NEW ENGLAND CHAPTER
April Mann, Administrator
Hartford Hospital, Nuclear Cardiology
80 Seymour Street
Hartford, CT 06102
Phone: (860) 545-5531
Fax: (860) 545-5631
Email:amann@hhshealth.org
EXHIBITOR INFORMATION

Exhibit Hours
Exhibit hours, subject to changes authorized by the New England and Greater New York Chapters are:

  - Friday, November 8  9:00 am – 7:00 pm
  - Saturday, November 9  9:00 am – 11:00 am

Exhibit Booth Specifications
All booths will be 8 feet in length and 8 feet in depth. The Chapters will supply a 9 inch by 44 inch identification sign, one six foot draped table, two side chairs, and one wastebasket.

Application for Space
Exhibit space will be assigned on October 10, 2019. Assignments will be based on date when signed contract is received in the Chapter Office. Space assignment will be held for the exhibitor for thirty days after invoicing pending receipt of full payment. Thereafter, if payment is not received, the application may be canceled by the Chapters and the space reassigned. Should the exhibitor cancel after the notice of assignment is mailed, the Chapters may reassign the space and all rental paid by the exhibitor may be retained by the Chapters as liquidation charges.

Installation and Dismantling
The Exhibit Hall will be ready for set-up and installation at 4PM on Thursday, November 7, 2019. It is the responsibility of each exhibitor to have their booth installed. All work must be completed by 7:00 p.m. that day for inspection.

Exhibitors may not dismantle nor do any unpacking before 11:00am on Saturday, November 9. EXHIBITORS WHO DISMANTLE BOOTHS PRIOR TO THIS TIME WILL BE ASSESSED FINANCIAL PENALTIES. All exhibit material must be removed from the Exhibit Hall by 3:00 p.m. on Saturday. The drayage and storage contractor for the meeting reserves the right to ship (Freight Collect) packages, cartons, crates, etc. left in the Exhibit Hall beyond the cutoff time, unless special contract arrangements are agreed upon by the exhibitor and the contractor.

Exhibit Registration
Official badges for exhibitors will be unlimited. Admission to the Exhibit Hall for exhibitors and attendees is by badge only. It will be the responsibility of each exhibiting company to provide an accurate listing of representatives who will be present. Badges will be prepared in advance only for those individuals.
COSTS AND SERVICES

Official Decorator & Drayage Contractor

SER Exposition Services
35B New Street
Worcester, MA  01605
(508) 757-3397
ATTN: Diane Casavant

Cost of Space
The price for each 8 foot by 8 foot booth is $1500.00. The price includes items detailed in Exhibit Booth Specifications, coffee breaks, and Welcome Reception in the Exhibit Hall.

Liability
Each party involved in the exhibit-hotel, exhibitor, leasing association agrees to be responsible for their own negligence or of their employees or agents. Each party agrees to be responsible for their own property through insurance or self-insurance and shall hold harmless each of the other parties for any and all damages caused by theft and those perils normally covered by fire and extended coverage policy.

Hotel Accommodations
Hotel room reservations can be made by calling Hilton Reservations at 1-800-445-8667 and identifying yourself as an attendee at the Society of Nuclear Medicine and Molecular Imaging meeting. The Hotel will hold reduced room rates until October 16. The rate for a single or double room is $119/night. The rate for a deluxe King with a Jacuzzi is $139/night. The rate for an Executive Suite is $199/night. All rates are subject to a 15% tax.
GENERAL INSTRUCTIONS

1. No booth or display material may exceed the height of 8 feet. All aisles must be kept clear to conform to fire regulations. There may be no spans over the aisles. Exhibits not conforming with these specifications or which in design, operation, or otherwise are objectionable in the opinion of the Chapter Presidents will be prohibited.

2. Canvassing in any part of the exhibit or meeting rooms by anyone representing or connected with a non-exhibiting firm is strictly forbidden. Canvassing or distributing of advertising material by the exhibitor will not be permitted outside the exhibitor’s allotted space.

3. No exhibition shall assign, sublet or share the whole or any part of the space allotted without the knowledge or consent of the Chapter Presidents.

4. The Chapters reserve the right to restrict exhibits which for any reason become objectionable and also to prohibit or evict any exhibit which in their opinion may detract from the general character of the exhibition. This reservation includes persons, or things, conduct, printed matter or anything of a character which may be objectionable for the exhibition as a whole. In the event of such restriction or eviction, the Chapters will not be liable for any refunds of rentals or exhibit expense.
APPLICATION FOR EXHIBIT SPACE

Northeast Regional Scientific Meeting
SOCIETY OF NUCLEAR MEDICINE & MOLECULAR IMAGING
November 8 –9, 2019
Hilton Stamford Hotel, One First Stamford Place, Stamford, CT, 06902

Application for exhibit space at the Northeast Regional Scientific Meeting of the Society of Nuclear Medicine and Molecular Imaging indicates the applicant’s willingness to abide by all accompanying exhibit terms and conditions and general regulations as well as additional rules and regulations as the Chapters deem necessary to the success of the exhibition, provided these latter do not materially alter the exhibitor’s contractual rights. If all choices of space have been allocated, the Chapters will assign what is considered best of available space.

Please Type or Print
Firm Name __________________________________________________________

Contact (person to whom space assignment, service kit, and invoice should be sent):
Name ___________________________________________ Title __________________________
Mailing Address ____________________________________________
City ___________________________ State ____________ Zip __________
Telephone: (______)___________ Email: _______________________________

We would prefer, if possible that our company NOT be located near the following companies:
________________________________________________________________________

We would prefer, if possible that our company BE located near the following companies:
________________________________________________________________________

We prefer the following locations:
1st Choice: Booth No(s).__________ $ __________________________
2nd Choice: Booth No(s).__________ $ __________________________
3rd Choice: Booth No(s).__________ $ __________________________

Note: 8’ x 8’ booth is $1500.00.
The standard 9” x 44” identification sign shall read as follows:
Name of Firm: _______________________________________
City/State: ____________________________________________

(Over Please)
Included in the cost of your space is a free write-up, limited to 50 words or less, of your products, equipment, or services. This information will appear in the Meeting Program/Show Directory that is distributed to all attendees. Your company name, address and phone should be listed exactly as you would like them to appear.

Company Name

Address

City __________________________ State ____________ Zip Code ____________

Area Code/Telephone (_____) __________________________

Web Site: ____________________________________________

A Description of What We Will Display: (Please Type)

_________________________________________  ______________
Authorized Signature  Date

Note: This application should be signed and mailed to:

Mitchell H. Stromer, MBA
Northeast Regional Meeting
Society of Nuclear Medicine and Molecular Imaging
78 Halley Drive
Blue Point, NY 11772
Phone: (516) 776-0092
Email: mitch360@aol.com

Make Check Payable to: Greater New York Chapter, S.N.M.M.I.
Tax ID# 23-7149915
SPONSORSHIPS

We would like to sponsor the following event or items at the Northeast Regional Meeting in Stamford, CT. All sponsorships will be acknowledged in the Program/Show Directory.

☐ Coffee Breaks: $5,000 total.
  Recognition: Sign near refreshment tables with company name and logo.

☐ Hand Sanitizers: $1,500 total.
  Recognition: Company name and logo on sanitizer.

☐ Pens: $1,250 total.
  Recognition: Company name and logo on pens.

☐ Writing Tablets: $1,500 total.
  Recognition: Company name and logo on pad.

☐ Refreshment for Icebreaker - $3,500 total.
  Recognition: Sign with Company name and logo on location.

☐ Mouse Pads: $2,000 total.
  Recognition: Company name and logo on the mouse pad.

☐ Insulated Travel Mugs: $2,000 total.
  Recognition: Company name and logo on mug.

☐ Chapter Supporter: Minimum $2,000 contribution.

☐ Breakfast Presentation: $3,500 total.
  Email:mitch360@aol.com for details.

☐ Lunch Presentation: $5,000 total.
  Email:mitch360@aol.com for details.
Firm Name______________________________________________________________

Name _______________________________ Title _______________________________

Mailing Address_________________________________________________________________

City_______________________________ State_________ Zip______________

Telephone (___ )_______________________ Email __________________________

Note: This application should be mailed to:

Mitchell H. Stromer, MBA
Northeast Regional Meeting
Society of Nuclear Medicine & Molecular Imaging
78 Halley Drive
Blue Point, NY 11772
Phone: (516) 776-0092
Email: mitch360@aol.com

Make check payable to:
Greater New York Chapter, S.N.M.M.I.
Tax ID # 23-7149915